

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVERNMENT MODEL SANSKRITI SENIOR SECONDARY SCHOOL SAMLEHRI
2	AFFILIATION NO.(IF APPLICABLE)	520127
3	SCHOOL CODE (IF APPLICABLE)	44103
4	COMPLETE ADDRESS WITH PIN CODE	VPO SAMLEHRI BLOCK SAHA DISTRICT AMBALA HARYANA, AMBALA , HARYANA - 133104
5	PRINCIPAL NAME	JITENDER KUMAR
6	PRINCIPAL QUALIFICATION	M.A With B.Ed
7	SCHOOL EMAIL ID	samlehrimodelschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7206389505

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686811140A1.pdf">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686811140A1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686811140A1.pdf">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686811140A1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686811140A1.pdf">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686811140A1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686811140A1.pdf">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686811140A1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gmsssssamlehriambala.com/public/storage/images/image_1686809408NOC%20PWD%20Department%20.pdf">https://gmsssssamlehriambala.com/public/storage/images/image_1686809408NOC%20PWD%20Department%20.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686809593FIRE%20SAFETY.pdf">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686809593FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686895210self%20f.pdf">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686895210self%20f.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686809656DRINKING%20WATER.pdf">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686809656DRINKING%20WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686895552Fee%20and%20seat%20reserv">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686895552Fee%20and%20seat%20reserv</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686895294academic%20calender.pdf">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686895294academic%20calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686812521smc_compressed.pdf">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686812521smc_compressed.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686812521smc_compressed.pdf">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686812521smc_compressed.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.gmsssssamlehriambala.com/public/storage/images/image_1686896825result%20new.pdf">https://www.gmsssssamlehriambala.com/public/storage/images/image_1686896825result%20new.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MAGAN LAL
2	TOTAL NO. OF TEACHERS	19
	PGT	14
	TGT	5
	PRT	0
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	Parveen Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Parveen Kumar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	50	71.43	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	119	49	41.17	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10168
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 36
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=L7NksNWNnjY">https://www.youtube.com/watch?v=L7NksNWNnjY</a>